C. U. SHAH UNIVERSITY, WADHWAN CITY.

Faculty of: **Computer Science**
Course: **Bachelor of Computer Applications**
Semester**: III**
Subject Code**: 4CS03APJ1**
Subject Name: **Project Development using Open Source S/W**

Sr. No	Branch Code	Subject Code	Subject Name	Teaching hours/ Week			Credit hours	Credit Points	Evaluation Scheme/ Semester								Total
									Theory				Practical				
									Internal Assessment		End Semester Exams		Internal Assessment		End Semester Exams		
				Th	Tu	Pr			Marks	Duration	Marks	Duration	Marks	Duration	Marks	Duration	
5	2	4CS03APJ1	Project Development using Open Source S/W	-	--	4	4	2			-	-.	25(IP)	1Hr.	--	--	50
													25(CE)	-			

General guideline:

1. Remember that your project report should be an honest report of the work done by you.

2. Layout, diagrams, charts are should be properly numbered and referred to.

3. It will be good idea to submit the draft copy of the project report to your guide for his comments.

4. One hard-bound copy and soft copy must be submitted to Institute.

Contents:

Following should be the order of contents for the report and should be strictly maintained.

    I.   Cover Page

    II.   Candidate's Declaration

    III.   College/ Institute Certificate

    IV.   Acknowledgement

    V.   Abstract.

    VI.   Notations, Naming Convention and Abbreviations

    VII.   List of Figures

    VIII.   List of Tables

    IX.   Table of Contents

    X.   CHAPTERS

    XI.   References

TEMPLATE FOR COVER & FIRST PAGE OF REPORT

A

Project Report on

"Title of the Project"

Submitted by

Name of the Student (Enrollment Number)

In fulfillment for the award of the degree

Of

Bachelor of Computer Application

Smt. K. B. Shah (Vadi Vihar) Science College

C. U. Shah University, Wadhwan City

Academic Term

STUDENTS' DECLARATION

Under singed ***Name of Student(s) (E. No.),*** the student of BCA 3rd semester here by declares that the project work named "***Title of the Project***" presented in this report is my own and has carried out under the supervision of ***Name of Internal Guide*** of *Smt. K B Shah (Vadi Vihar) Science College.*

I declare that this work has not been previously submitted to any other Universities of Examination.

Date:

Place:

Signature of Student(s)

INSTITUTE'S CERTIFICATE

This is to certify that in-house project report entitled "*Title of Project*" has been carried out by Ms/Mr *Name of the Student(s)* (**E.No. _____**) under my guidance in fulfillment of the Bachelor Graduate Degree in Bachelor of Computer Application (3rd Semester) of C. U. shah University, Wadhwan City during the academic term *Academic Term (Ex. Summer 2023).*

Date:

Place:

(*Name of the guide*)

Name & Signature of Internal Guide

Name & Signature of Dean

AKNOWLEDGMENT

I have opportunity to say thank them all who have helped us directly or indirectly to make the project successful.

I would like to thank our project guide **Project Guide Name** to help us round o'clock whenever we needed. And also thanks to my friends for their support. I have also thankful to all faculty members who have made their efforts to remove the all the possible problems for my project.

I am also thankful to our HOD **HOD Name** sir for providing us with suitable media performance, a platform to show our potential and a chance to prove our skills by the way of project development.

ABSTRACT

Write here abstract of your project

INDEX

PAPER: Use A4 (210mm X 297mm)
MARGINS: Margins for pages including the regular text should be as below:

Left   : 1.2 Inches
Right : 1.0 Inches
Top   : 1.0 Inch
Bottom: 1.0 Inch

FOLLOWING MUST BE STRICTLY FOLLOWED

TOP-LEFT CORNER   : contains the project_id of the student
TOP-RIGHT CORNER   : contains the chapter heading
BOTTOM-LEFT CORNER   : contains " KBSSC (BCA/BSCIT/MSCIT). Choose appro.dept.
BOTTOM- RIGHT CORNER   : contains the page number

NUMBERING

- All pages in the report except the cover pages and dedication page must be numbered. All the page numbers should be located at the BOTTOM RIGHT of the page.
- The page numbering starting from candidate's declaration up to the beginning of the chapters should be numbered in small roman letters, i.e. i, ii, …
- The page numbering starting from the beginning of Chapter 1 up to the end of the report, should be numbered in Arabic numerals, i.e. 1, 2, 3,….

PREPARATION OF CHAPTERS

Color: All the text including Tables should be Black prints. However, Graphs and Figures can have color prints.
Font:
Chapter Headings   : Times New Roman 16pts, **bold**, UPPER CASE
Section Headings   **:** Times New Roman 14 pts, **bold,** UPPER CASE
Subsection Headings **:** Times New Roman 12 pts, **bold**, Title Case
Regular Text   **:** Times New Roman 12 pts, normal
Special Text   **:** Times New Roman *Italics* 12 pts (for foot notes, symbols, quotes..)

SPACING/ALIGNMENT

- Use 1.5 spacing between lines of regular text
- Use double spacing between Paragraphs, Chapter title and section Heading, Section heading and paragraphs, Table Title and Table, Figure Title and Figure
- Use single spacing between text corresponding to bullets, listing and quotes in the body of text.
- All paragraphs in the report are to be fully justified from the first line to the last line and should start from left without any hyphenation/indent. Text corresponding to bullets, listings and quotes in the main body of text should be indented.

SECTION/SUBSECTION NUMBERING

Section numbering should be left justified using bold print with Arabic numerals and decimals.
Example: 1.1, 2.1, 1.2.1

FIGURES, DIAGRAMS ,TABLES:

Figures and Tables should follow immediately after/on immediate next page after they are referred to for the first time in the text. Figure headings should be given at the bottom of the figure. All figures and tables are to be central aligned on the page. Each drawing is to be numbered and referred to as Figures only. Diagram title should be similar to figure titles. Table heading should be given at the top of the table.

REFERENCES

All the references cited inside the text should be documented under the heading "**REFERENCES".** All the references must be informative.
Example:
Single Author:
Aloysius J. A. (1998) *Data Analysis for Management*, Prentice Hall of India Pvt. Ltd., New Delhi.

Note: Arrange references in alphabetical order and number them in that order.

NUMBER OF COPIES :

The student/group must submit 1 copy to the college and one CD (including report and presentation) to the institute for necessary evaluation

Copies of the candidates must be HARD BOUND.